## Holton Public Schools Board of Education September 23, 2019 – 7:00 PM District Services Building

## Agenda

## I. Call to Order

- 1. Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
  - 1. Motion by:
  - 2. Supported by:
  - 3. Vote:
- IV. Special Presentations / Superintendent Reports
  - 1. Presentation by Todd Peterson, Technology Director
- V. Welcome and Public Comments
  - This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- VI. Consent Agenda Items (recommended to and supported by the Superintendent)
  - 1. Approval of the September 9, 2019 Regular Board Meeting minutes.
  - 2. Financial Statement for August:

Cash in Bank as of 08/31/2019	
General Fund	\$524 <i>,</i> 494.84
General Fund Investment	\$1,015,288.20
Food Service Fund	\$62 <i>,</i> 963.50
Technology & Safety Millage Fund	\$0.00
School Activities	\$119,510.29
2009 Sinking Fund	\$1,133,333.30
2018 Debt Retirement	\$22 <i>,</i> 697.24
2015A Refunding	\$49,423.82
2015B Refunding	\$41,254.43

2018 Bond Capital Projects	\$4,282,205.84
Capital Projects Fund	\$72,667.34
Total Cash in Bank as of 08/31/2019	\$7,323,838.80

Bills payable in the following amounts:

Expenditures for August 2019	
General Fund	\$1,950,678.56
Food Service Fund	\$0.00
Technology & Safety Millage Fund	\$75,712.15
Bond Projects	\$1,093,235.93
Activity Funds	\$9,489.90
Debt Funds	\$500.00
Total Expenditures	\$3,129,616.54

- i. Motion by:
- ii. Supported by:
- iii. Questions or discussion:
- iv. Vote:

## VII. Discussion Items:

- 1. Student Enrollment Adds/Drops
- 2. Foreign Exchange Student List
- 3. MS/HS Schedule "B" Activities
- 4. Mentoring Teachers
- 5. Committee Assignments, Planning Teams, and Organizations
- 6. Set Policy Committee Meeting
- 7. Hiring a Special Education Paraprofessional
- 8. Hiring a 7<sup>th</sup> Grade Boys Basketball Coach
- VIII. Supervisor Reports (Written Reports in Packets)

- IX. Action Items:
  - 1. Approve the recommendation to hire Shira Brueck, as a Special Education Paraprofessional effective September 16, 2019.
    - i. Motion by:
    - ii. Supported by:
    - iii. Questions or discussion:
    - iv. Vote:
  - 2. Approve the recommendation to hire Dustin Wilson, as the 7<sup>th</sup> Grade Boys Basketball coach for the 2019-2020 basketball season.
    - i. Motion by:
    - ii. Supported by:
    - iii. Questions or discussion:
    - iv. Vote:
- X. Announcements and Correspondence
- XI. Board Comments
- XII. Adjournment
  - 1. Motion by:
  - 2. Supported by:
  - 3. Time:
  - 4. Vote: