## Holton Public Schools Board of Education August 25, 2025 – 6:00 PM District Services Building

### **Agenda**

- I. Call to Order
  - 1. Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
  - 1. Motion by:
  - 2. Supported by:
  - 3. Questions or discussion:
  - 4. Vote:
- IV. Special Presentations / Superintendent Report
- V. Discussion Items
  - 1. Milk and Adult Meal Prices
  - 2. Hiring coaches
  - 3. Hiring Teachers
  - 4. Interim School Administrative Position
  - 5. Turf Replacement Update
  - 6. School Resource Officer Memorandum of Agreement
  - 7. NEOLA Policy Update Vol 40, No1 Second Reading
    - 0131.1 Bylaws and Policies
    - 2264 Non Discrimination, Anti-Harassment, and Non-Retaliation

(Including Title IX and Elliot-Larsen Civil Rights Act)

- 2266 Title IX Sexual Harassment Policy
- 2340 February 2025 Revised Field and Other District-Sponsored Trips
- 5320 Immunization
- 5330 February 2025 Revised Use of Medications
- 5330.01 Epinephrine Auto-Injectors
- 5350 Student Suicide
- 5460 Graduation Requirements
- 8320 Personnel Files
- 8510 Wellness
- 8640 Transportation for Field and Other District-Sponsored Trips

#### VI. Welcome and Public Comments

- 1. This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- VII. Consent Agenda Items (recommended to and supported by the Superintendent)
  - 1. Approval of the August 11, 2025 Regular Meeting Minutes.
  - 2. Acknowledge the resignation of Michelle McCormick as a School Counselor effective September 26, 2025.
    - i. Motion by:
    - ii. Supported by:
    - iii. Questions or discussion:
    - iv. Vote:
- VIII. Supervisor Reports None
  - IX. Action Items: (recommended to and supported by the Superintendent)
    - 1. Approve Milk (\$0.75) and Adult Meal Prices (Breakfast \$3.25 Lunch \$6.00) for the 2025-2026 school year.
      - i. Motion by:
      - ii. Supported by:
      - iii. Questions or discussion
      - iv. Vote:

2.	<ol> <li>Approve the recommendation to hire John Vold Middle School Cross Coun Coach for the 2025-2026 Middle School Cross Country season.</li> </ol>	
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
3.	Approve the recommendation to hire Chad Kevern as a Varsity Assistant Football Coach for the 2025-2026 Varsity Football season pending the results of his background check.	
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
4.	4. Approve the recommendation to hire Amy Younts as the Varsity Volley Assistant Coach for the 2025-2026 Varsity Volleyball season.	
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
5.	Approve the recommendation to hire Matthew Callow as a Secondary Social Studies/History Teacher pending the results of his background check.	
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:

- 6. Approve the recommendation to hire Jill Hansen-Aune as a Secondary Spanish Teacher pending the results of her background check. i. Motion by: ii. Supported by: iii. Questions or discussion: iv. Vote: 7. Approve the School Resource Officer Memorandum of Agreement between Muskegon County Sheriff's Office, Blue Lake Township, Cedar Creek Township and Holton Public Schools. i. Motion by: ii. Supported by: iii. Questions or discussion: iv. Vote: 8. Approve the Second Reading of NEOLA Policy Update to include the revisions to the following policies as presented. 0131.1 - Bylaws and Policies 2264 - Non Discrimination, Anti-Harassment, and Non-Retaliation (Including Title IX and Elliot-Larsen Civil Rights Act) 2266 - Title IX Sexual Harassment Policy 2340 - February 2025 Revised Field and Other District-Sponsored Trips 5320 - Immunization 5330 - February 2025 Revised Use of Medications 5330.01 - Epinephrine Auto-Injectors 5350 - Student Suicide 5460 - Graduation Requirements 8320 - Personnel Files 8510 - Wellness 8640 - Transportation for Field and Other District-Sponsored Trips
- X. Announcements and Correspondence

### XI. Board Comments

# XII. Adjournment

- 1. Motion by:
- 2. Supported by:
- 3. Time:
- 4. Vote: