Holton Public Schools Board of Education June 10, 2024 – 6:00 PM District Services Building

Agenda

- I. Call to Order
 - 1. Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
 - 1. Motion by:
 - 2. Supported by:
 - 3. Questions or discussion:
 - 4. Vote:
- IV. Special Presentations / Superintendent Reports
 - Presentation by Dustin DeBeau, Athletic Director and Family Engagement Specialist
- V. Welcome and Public Comments
 - 1. This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- VI. Consent Agenda Items (recommended to and supported by the Superintendent)
 - 1. Approval of the May 28, 2024 Regular Meeting Minutes and the June 3rd Negotiations Committee Meeting Minutes.
 - 2. Approve the MHSAA Membership Resolution for the year August 1, 2024 through July 31, 2025 as presented on May 28, 2024.

VII.	Discussion Items: 1. Set date for Holton Board of Education Organizational Meeting - July 15th at 5:30	
		gic Plan Signage
	3. Hiring	asing Chromebooks and Licenses
		intendent Contract Language
	•	Collective Bargaining Agreement 2024-2027
VIII.	. Supervisor Reports – None	
IX.	Action Items:	(recommended to and supported by the Superintendent)
	1. Appro	ve the 2024-2029 District Strategic Plan as presented May 28, 2024.
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
	 Approve the recommendation to hire Johnny Brown as the Varsity Boys Basketball Head Coach for the 2024-2025 Boys Basketball season. 	
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
	• •	eve the Superintendent Contract Addendum regarding evaluation appeal ss as presented.
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:

Χ.	Announcements and Correspondence
XI.	Board Comments

1. Motion by:

Adjournment

XII.

- 2. Supported by:
- 3. Time:
- 4. Vote: