

# **HESPA NEGOTIATIONS COMMITTEE MEETING**

**Holton Public Schools Board of Education**

**April 15, 2024 – 4:30 PM**

**District Services Building**

## **Agenda**

- I. Call to Order
- II. Roll Call
- III. Welcome and Public Comments
  1. This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- IV. Approve to enter into Closed Session to discuss the HESPA Contract.
  1. Motion by:
  2. Supported by:
  3. Questions or discussion:
  4. Time:
- V. Approve to return to Open Session.
  1. Motion by:
  2. Supported by:
  3. Questions of discussion:
  4. Time:
- VI. Adjournment
  1. Motion by:
  2. Supported by:
  3. Time:
  4. Vote: